



Paducah Water Works  
Registration 2015

Counties Served

Graves  
Marshall  
McCracken

|   |                          |   |                                  |
|---|--------------------------|---|----------------------------------|
| SECTION I   |                          |   |                                  |
| SPGE INFORMATION  |                          |   |                                  |
| SPGE NAME<br>Paducah Water Works  |                          | REGISTRATION PAID<br>12/19/2013                     | TAXING AUTHORITY<br>No           |
| MAILING ADDRESS<br>P.O. Box 2377  |                          | CITY<br>Paducah                                     | ZIP CODE<br>42002-2377           |
| CONTACT NAME<br>Tillman Burnett   |                          | TELEPHONE NUMBER<br>(270) 444-5551                  | FAX NUMBER<br>(270) 443-9627     |
| EMAIL<br>tburnett@pwwky.com   |                          | WEBSITE URL<br>www.pwwky.com                        |                                  |
| SPGE TYPE<br>Enterprise   |                          |   |                                  |
| TYPES OF SERVICES PROVIDED BY SPGE<br>Water   |                          |   |                                  |
| OPERATIONAL BOUNDARIES AND SERVICE AREA OF SPGE<br>Most of McCracken County other than far western section, small section of Northeast Marshall County, small section of Northern Graves County |                          |   |                                  |
| LIST ALL FEDERAL, STATE AND LOCAL ENTITIES THAT HAVE OVERSIGHT OVER THE SPGE<br>City of Paducah   |                          |   |                                  |
| SECTION II  |                          |   |                                  |
| CREATION AND OPERATIONAL INFORMATION  |                          |   |                                  |
| KRS UNDER WHICH SPGE WAS ESTABLISHED<br>96  |                          | DATE SPGE ESTABLISHED<br>01/01/1930                 | DATE OF LAST AUDIT<br>06/30/2013 |
| ESTABLISHING ENTITY<br>City of Paducah  |                          |   |                                  |
| KRS UNDER WHICH SPGE OPERATES<br>96   |                          | ETHICS ORDINANCE<br>City                            |                                  |
| AUTHORITY UNDER WHICH SPGE OPERATES   |                          |   |                                  |
| SECTION III   |                          |   |                                  |
| LOCAL NEWSPAPER (per KRS 424.120)   |                          |   |                                  |
| NEWSPAPER NAME  |                          | MAILING ADDRESS                                     |                                  |
| CITY  | STATE                    | ZIP   | PHONE                            |
| SECTION IV  |                          |   |                                  |
| DATA SUPPLIED BY  |                          |   |                                  |
| NAME<br>Tillman Burnett   |                          | TELEPHONE NUMBER<br>(270) 444-5551                  | EXTENSION                        |
| TITLE<br>Controller   |                          |   | DATE<br>03/17/2014               |
| MAILING ADDRESS<br>P.O. Box 2377  |                          | CITY<br>Paducah                                     |                                  |
| STATE<br>KY   | ZIP<br>42002-2377        | EMAIL<br>tburnett@pwwky.com                         |                                  |
| SECTION V   |                          |   |                                  |
| FEES  |                          |   |                                  |
| SUM OF TOTAL ANNUAL REVENUES FROM ALL SOURCES FROM PREVIOUS YEAR FOR CALCULATING FEE RATE (DUE BY JULY 15)<br>\$10,717,426.00   |                          |   |                                  |
| DOES YOUR ENTITY CHARGE TAXES OR FEES?  |                          |   |                                  |
| SECTION VI  |                          |   |                                  |
| BOARD MEETINGS  |                          |   |                                  |
| MEETING DATE<br>Last Wednesday of each month  | MEETING TIME<br>5:00 CST | LOCATION<br>Paducah Water Business Office Boardroom |                                  |

